

# Notice of meeting and agenda



## Local Review Body

**Venue:** Council Chambers, Midlothian House, Dalkeith, EH22 1DN

**Date:** Tuesday, 19 January 2016

**Time:** 14:00

**John Blair**  
Director, Resources

**Contact:**

Clerk Name: Mike Broadway

Clerk Telephone: 0131 271 3160

Clerk Email: [mike.broadway@midlothian.gov.uk](mailto:mike.broadway@midlothian.gov.uk)

## **1 Welcome, Introductions and Apologies**

---

## **2 Order of Business**

---

Including notice of new business submitted as urgent for consideration at the end of the meeting.

## **3 Declarations of Interest**

---

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

## **4 Minutes of Previous Meeting**

---

- |            |  |              |
|------------|--|--------------|
| <b>4.1</b> | Minutes of Meeting held on 24 November 2015 - For Approval | <b>3 - 6</b> |
|------------|--|--------------|

## **5 Public Reports**

---

Decision Notice:-

- |            |  |               |
|------------|--|---------------|
| <b>5.1</b> | Whitehill, Nine Mile Burn 15.00592.DPP | <b>7 - 10</b> |
|------------|--|---------------|

Notice of Review Requests Considered for the First Time – Reports by Head of Communities and Economy:-

- |            |   |                  |
|------------|---|------------------|
| <b>5.2</b> | Shewington, Rosewell 15.00158.DPP - Determination Report        | <b>11 - 348</b>  |
| <b>5.3</b> | Land at Camp Wood, Dalkeith 15.00591.DPP - Determination Report | <b>349 - 382</b> |

## **6 Private Reports**

---

No private reports to be discussed at this meeting.

Note: Plans and papers relating to the above applications can also be viewed online at [www.midlothian.gov.uk](http://www.midlothian.gov.uk).