# **Notice of Meeting and Agenda**



# **Cabinet**

Venue: Council Chambers,

Midlothian House, Dalkeith, EH22 1DN

Date: Tuesday, 28 February 2023

Time: 10:00

**Executive Director: Place** 

# **Contact:**

Clerk Name: Democratic Services

Clerk Telephone:

Clerk Email: democratic.services@midlothian.gov.uk

### **Further Information:**

This is a meeting which is open to members of the public.

Privacy notice: Please note that this meeting may be recorded. The recording may be publicly available following the meeting. If you would like to know how Midlothian Council collects, uses and shares your personal information, please visit our website: <a href="https://www.midlothian.gov.uk">www.midlothian.gov.uk</a>

#### **Order of Business** 2

Including notice of new business submitted as urgent for consideration at the end of the meeting.

#### **Declaration of Interest** 3

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

# **Minute of Previous Meeting**

4.1	Minute of Cabinet - 29 November 2022 Submitted for approval	5 - 10
4.2	Action Log	11 - 14
5	Public Reports	
5.1	Inspection of Midlothian Council's Young People's Care Home Report by CSWO & Chief Officer Children's Services, Partnerships and Communities	15 - 26
5.2	Adult Health and Social Care Performance Report Quarter Three 2022/23	27 - 34
5.3	Children's Services, Partnership and Communities Performance Report Quarter Three 2022/23	35 - 42
5.4	Corporate Solutions Performance Report Quarter Three 2022/23	43 - 60
5.5	Education Performance Report Quarter Three 2022/23	61 - 78
5.6	Place Performance Report Quarter Three 2022/23	79 - 102
5.7	Midlothian Council Report Quarter Three 2022/23	103 - 110

(A) TO CONSIDER RESOLVING TO DEAL WITH THE UNDERNOTED **BUSINESS IN PRIVATE IN TERMS OF PARAGRAPHS 6, 9 AND 11 OF** PART 1 OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) **ACT 1973 - THE RELEVANT REPORTS ARE THEREFORE NOT FOR PUBLICATION; AND** 

(B) TO NOTE THAT NOTWITHSTANDING ANY SUCH RESOLUTION, INFORMATION MAY STILL REQUIRE TO BE RELEASED UNDER THE FREEDOM OF INFORMATION (SCOTLAND) ACT 2002 OR THE

**ENVIRONMENTAL INFORMATION REGULATIONS 2004.** 

# **6** Private Reports

- 6.1 Irrecoverable Debt Write Off, Report by Chief Officer Corporate Solutions (Acting)
  - 6. Information relating to the financial or business affairs of any particular person (other than the authority).

# 7 Date of Next Meeting

The next meeting will be held on Tuesday 18 April 2023 at 11am.