

# Notice of meeting and agenda



## Midlothian Integration Joint Board

**Venue:** Conference Room, Loanhead Centre, George Avenue, Loanhead EH20 9LA – PLEASE NOTE CAREFULLY THE CHANGE OF VENUE,

**Date:** Thursday, 23 August 2018

**Time:** 14:00

**Allister Short**  
**Chief Officer**

**Contact:**

Clerk Name: Mike Broadway

Clerk Telephone: 0131 271 3160

Clerk Email: [mike.broadway@midlothian.gov.uk](mailto:mike.broadway@midlothian.gov.uk)

**Further Information:**

This is a meeting which is open to members of the public.

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**1 Welcome, Introductions and Apologies**

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**2 Order of Business**

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Including notice of new business submitted as urgent for consideration at the end of the meeting

**3 Declarations of Interest**

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Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

**4 Minutes of Previous Meeting**

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|------------|---|----------------|
| <b>4.1</b> | Minutes of the MIJB held on 3 May 2018 - For Approval                           | <b>5 - 20</b>  |
| <b>4.2</b> | Minutes of the Special MIJB held on 7 June 2018 – For Approval                  | <b>21 - 28</b> |
| <b>4.3</b> | Minutes of the MIJB Audit and Risk Committee held on 29 March 2018 - For Noting | <b>29 - 34</b> |
| <b>4.4</b> | Rolling Action Log  | <b>35 - 36</b> |

**5 Public Reports**

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|------------|--|------------------|
| <b>5.1</b> | Annual Performance Report – Report by Assistant Strategic Programme Manager              | <b>37 - 78</b>   |
| <b>5.2</b> | The Lothian Hospitals Plan - Report by Interim Head of Implementation                    | <b>79 - 86</b>   |
| <b>5.3</b> | Chief Officer's Report - Report by Chief Officer   | <b>87 - 92</b>   |
| <b>5.4</b> | Appointment of Chief Finance Officer – Report by Chief Officer                           | <b>93 - 96</b>   |
| <b>5.5</b> | Working With the Voluntary Sector – Report by Third Sector Representative                | <b>97 - 114</b>  |
| <b>5.6</b> | Action 15 of the Mental Health Strategy 2017-2027 – Report by Head of Adult Services     | <b>115 - 124</b> |
| <b>5.7</b> | Improving the Cancer Journey Programme – Report by Assistant Strategic Programme Manager | <b>125 - 130</b> |

**6 Private Reports**

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No private reports to be discussed at this meeting.

## **7 Date of Next Meeting**

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The next meetings of the Midlothian Integration Joint Board will be held on:

- 13 September 2018 at 2pm – Special Midlothian Integration Joint Board/Development Workshop
- 11 October 2018 at 2pm - Midlothian Integration Joint Board