

# Notice of Meeting and Agenda



## Midlothian Council

**Venue:** Council Chambers/Hybrid,  
Midlothian House, Dalkeith, EH22 1DN

**Date:** Tuesday, 01 April 2025

**Time:** 11:00

### Executive Director : Place

#### **Contact:**

Clerk Name: Democratic Services

Clerk Telephone:

Clerk Email: [democratic.services@midlothian.gov.uk](mailto:democratic.services@midlothian.gov.uk)

#### **Further Information:**

This is a meeting which is open to members of the public.

**Privacy notice: Please note that this meeting may be recorded. The recording may be publicly available following the meeting. If you would like to know how Midlothian Council collects, uses and shares your personal information, please visit our website: [www.Midlothian.gov.uk](http://www.Midlothian.gov.uk)**

## **1 Welcome, Introductions and Apologies**

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## **2 Order of Business**

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Including notice of new business submitted as urgent for consideration at the end of the meeting.

## **3 Declaration of Interest**

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Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

## **4 Deputations**

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No items for discussion

## **5 Minutes**

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<b>5.1</b>	Minute of the Council meeting of 25 February 2025	4 - 27
<b>5.2</b>	Minute Volume Index	28 - 29
<b>5.3</b>	Action Log	30 - 38

## **6 Questions to the Council Leader**

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No items for discussion

## **7 Motions**

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<b>7.1</b>	Feasibility Study for Bridge Infrastructure	39 - 39
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## **8 Public Reports**

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<b>8.1</b>	Lasswade High School Childcare Service Consultation – Executive Director Children, Young People and Partnerships	40 - 45
<b>8.2</b>	Intake Figures and Reserved Places for Primary and Secondary Schools Session 2025/2026 – Executive Director Children, Young People and Partnerships	46 - 82
<b>8.3</b>	Midlothian School Uniform and Clothing Policy – Executive Director Children, Young People and Partnerships	83 - 90
<b>8.4</b>	Mobile Phone Use in Midlothian Secondary Schools – Executive Director Children, Young People and Partnerships	91 - 95

- 8.5** Midlothian Local Development Plan 2017 – Delivery Programme – Chief Officer Place 96 - 216
- 8.6** CCTV Phase 1 Upgrade – Chief Officer Place 217 - 222

Exclusion of Members of the Public

**(A) TO CONSIDER RESOLVING TO DEAL WITH THE UNDERNOTED BUSINESS IN PRIVATE IN TERMS OF PARAGRAPH 9 OF PART 1 OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973 - THE RELEVANT REPORTS ARE THEREFORE NOT FOR PUBLICATION; AND**

**(B) TO NOTE THAT NOTWITHSTANDING ANY SUCH RESOLUTION, INFORMATION MAY STILL REQUIRE TO BE RELEASED UNDER THE FREEDOM OF INFORMATION (SCOTLAND) ACT 2002 OR THE ENVIRONMENTAL INFORMATION REGULATIONS 2004.**

## **9 Private Reports**

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- 9.1** Police Scotland & Midlothian Council Funding Model 2025/2026 and Antisocial Behaviour – Executive Director Place
- 9.2** Waverley District Heat Network – Consultation – Executive Director Place
- 9.3** Incident Management – Building Standards – Chief Officer Place
- 9.4** Sporting Event 2027 – Executive Director Place

## **10 Date of Next Meeting**

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The next meeting will be held on Tuesday 13 May 2025