

# Notice of Meeting and Agenda



## Cabinet

**Venue:** Council Chambers/Hybrid,  
Midlothian House, Dalkeith, EH22 1DN

**Date:** Tuesday, 30 May 2023

**Time:** 11:00

### Executive Director : Place

**Contact:**

Clerk Name: Democratic Services  
Clerk Telephone:  
Clerk Email: [democratic.services@midlothian.gov.uk](mailto:democratic.services@midlothian.gov.uk)

### Further Information:

This is a meeting which is open to members of the public.

**Privacy notice: Please note that this meeting may be recorded. The recording may be publicly available following the meeting. If you would like to know how Midlothian Council collects, uses and shares your personal information, please visit our website: [www.midlothian.gov.uk](http://www.midlothian.gov.uk)**

## **1 Welcome, Introductions and Apologies**

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## **2 Order of Business**

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Including notice of new business submitted as urgent for consideration at the end of the meeting.

## **3 Declaration of Interest**

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Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

## **4 Minute of Previous Meeting**

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**4.1** Minute of Cabinet - 28 February 2023 for approval 5 - 10

**4.2** Action Log 11 - 12

## **5 Public Reports**

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**5.1** 22-23 Adult Health and Social Care Performance Annual Report by Head of Adult & Social Care 13 - 22

**5.2** 22-23 Childrens Services Partnerships and Communities Annual Report by Chief Social Work Officer 23 - 32

**5.3** 22-23 Corporate Solutions Performance Annual Report by Acting Chief Officer Corporate Solutions 33 - 52

**5.4** 22-23 Education Performance Annual Report by Chief Operating Officer Education 53 - 70

**5.5** 22-23 Place Performance Annual Report by Chief Officer Place 71 - 122

**5.6** 22-23 Midlothian Balanced Scorecard Indicators Annual Report 123 - 134

**5.7** 22-23 Midlothian Council Annual Report 135 - 142

**5.8** Cherry Road Inspection Report by Head of Adult Services, Health and Social Care 143 - 150

**5.9** Burnbrae Primary School Inspection Report by Chief Education Operating Officer, Children, Young People and Partnerships 151 - 160

**5.10** Danderhall Primary School Inspection Report by Chief Education Operating Officer, Children, Young People and Partnerships 161 - 166

<b>5.11</b>	Sacred Heart Primary School Inspection Report by Chief Education Operating Officer, Children, Young People and Partnerships	167 - 174
<b>5.12</b>	Protective Services, Environmental Health Food Service Plan 2023/24 Report by Chief Officer Place	175 - 220
<b>5.13</b>	Waste Services – Proposed application for external funding to facilitate the introduction of kerbside collections of textiles and small electrical appliances Report by Chief Officer Place	221 - 258

## **6 Private Reports**

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<b>6.1</b>	Minute of Dalkeith High Education Appointment Committee of 7th April 2022 by Chief Education Operating Officer, Children, Young People and Partnerships
	<ul style="list-style-type: none"> <li>• 1. Information relating to a particular employee, former employee or applicant to become an employee of, or a particular office holder, former office-holder or applicant to become an office-holder under, the authority.</li> <li>• 7. Information relating to anything done or to be done in respect of any particular person for the purposes of any of the matters referred to in section 27(1) of the Social Work (Scotland) Act 1968 (providing reports on and supervision of certain persons).</li> </ul>
<b>6.2</b>	Minute of St Andrews Primary School Education Appointment Committee of 30 June 2022 by Chief Education Operating Officer, Children, Young People and Partnerships
	<ul style="list-style-type: none"> <li>• 1. Information relating to a particular employee, former employee or applicant to become an employee of, or a particular office holder, former office-holder or applicant to become an office-holder under, the authority.</li> <li>• 7. Information relating to anything done or to be done in respect of any particular person for the purposes of any of the matters referred to in section 27(1) of the Social Work (Scotland) Act 1968 (providing reports on and supervision of certain persons).</li> </ul>
<b>6.3</b>	Minute of Saltersgate School Education Appointment Committee of 2nd March 2023 by Chief Education Operating Officer, Children, Young People and Partnerships
	<ul style="list-style-type: none"> <li>• 1. Information relating to a particular employee, former employee or applicant to become an employee of, or a particular office holder, former office-holder or applicant to become an office-holder under, the authority.</li> </ul>
<b>6.4</b>	Minute of Bonnyrigg Primary School Education Appointment Committee of 4th May 2023 by Chief Education Operating Officer, Children, Young People and Partnerships
	<ul style="list-style-type: none"> <li>• 1. Information relating to a particular employee, former employee or applicant to become an employee of, or a particular office holder, former office-holder or applicant to become an office-holder under, the authority.</li> </ul>
<b>6.5</b>	Minute of Tynewater Primary School Education Appointment Committee of 4th May 2023 by Chief Education Operating Officer, Children, Young People and Partnerships
	<ul style="list-style-type: none"> <li>• 1. Information relating to a particular employee, former employee or applicant to become an employee of, or a particular office holder, former office-holder or applicant to become an office-holder under, the authority.</li> </ul>

**6.6** Minute of Danderhall Primary School Education Appointment Committee of 5th May 2023 by Chief Education Operating Officer, Children, Young People and Partnerships

- 1. Information relating to a particular employee, former employee or applicant to become an employee of, or a particular office holder, former office-holder or applicant to become an office-holder under, the authority.

**6.7** Minute of Beeslack Community High School Education Appointment Committee of 5 May 2023 by Chief Education Operating Officer, Children, Young People and Partnerships

- 1. Information relating to a particular employee, former employee or applicant to become an employee of, or a particular office holder, former office-holder or applicant to become an office-holder under, the authority.

**7** **Date of Next Meeting**

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The next meeting will be held on 5 September 2023