STRATEGIC HOUSING INVESTMENT PLAN 2015/16 - 2019/20

AFFORDABLE HOUSING SUPPLY PROGRAMME - 2015/2020

Table 1 - Years 1-3 2015/16 - 2017/18

LOCAL AUTHORITY: Midlothian

| PROJECT | SUB-AREA | PRIORITY | POST CODE | GEOGRAPHIC CODE | DEVELOPER | | | l | UNITS - TENU | RE | | | UNITS - E | UILT FOF | RM | | UNITS - TYPE | | GREENER STANDARDS | APPROVAL DATE | | UNITS - SIT | | | | COMPLET | | | | DING REQU | |
|--|----------|---------------------|-----------|-----------------|--|-------------|--------------------|----------------------------|-------------------------------|-----------------------------------|-----|----------------|------------------------|----------|----------------|-----|--|------------------|-------------------|--|----------------|-------------|---------|---------|---------|---------|-----|------------------|-----------|-----------|-----------------------------|
| | | Low / Medium / High | | (Numeric Value) | | Social Rent | Mid Market Rent | LCHO - Shared Equity | LCHO - Shared Ownership | LCHO - Improvement for Sale | PSR | Total Units | Off the Rehab Shelf | NB | Total Units | GN | Type of Specialist Particular Specialist Need (If Provision Known) | Total | Enter Y or N | Financial Year (Estimated or Actual | PRE 2015/16 | 2015/16 | 2016/17 | 2017/18 | 2015/16 | 2016/17 | | PRE 2 2015/16 | .015/16 2 | 2016/17 | 2017/18 TOTAL SG FUNDING |
| Eastfield Drive, Penicuik Phase 3 | А | High | | 10 | Midlothian Council | 17 | | | | | | 17 | | 17 | 17 | 17 | | 17 | N | 2013/14 | 17 | | | | | 17 | | 0.34 | 1 | | 0.000 |
| Craigiebield Crescent, Penicuik | А | High | | 10 | Midlothian Council | 17 | | | | | | 17 | | 17 | 17 | 17 | | 17 | N | 2013/14 | 17 | | | | | 17 | | 0.34 | 1 | | 0.000 |
| Jackson Street, Penicuik | А | High | | 10 | Midlothian Council | 14 | | | | | | 14 | | 14 | 14 | 14 | | 14 | N | 2013/14 | 14 | | | | | 14 | | 0.28 | | | 0.000 |
| Edgefield Road, Loanhead | А | High | | 10 | Midlothian Council | 39 | | | | | | 39 | | 39 | 39 | 39 | | 39 | N | 2013/14 | 39 | | | | | 39 | | | 0.780 | | 0.780 |
| Eastfield Farm Road, Penicuik | А | High | | 10 | Midlothian Council | 12 | | | | | | 12 | | 12 | 12 | | 12 Complex Car Needs | ^{.e} 12 | N | 2013/14 | | 12 | | | | 12 | | | 0.552 | | 0.552 |
| Kirkhill Road, Penicuik | А | High | | 10 | Midlothian Council | 35 | | | | | | 35 | | 35 | 35 | 35 | | 35 | N | 2013/14 | | 35 | | | | | 35 | | 1 | 0.700 | 0.700 |
| Seafield Road, Bilston | A | High | EH26 9RH | 4 | Melville HA | 28 | | | | | | 28 | | 28 | 28 | 28 | | 28 | N | 2015/16 (est) | | 28 | | | | | 28 | 0.565 | 0.973 | | 0.973 |
| Seafield Rd, Bilston | A | Medium | | 8 | Dunedin Canmore | | 21 | | | | | 21 | | 21 | 21 | 21 | | 21 | N | 2016/17 | | | 21 | | | | 21 | | 1 | £0.630 | £0.630 |
| Polton Street, Bonnyrigg | в | High | | 10 | Midlothian Council | 18 | | | | | | 18 | | 18 | 18 | 18 | | 18 | N | 2013/14 | 18 | | | | | 18 | | | 0.360 | | 0.360 |
| Stobhill Road, Gorebridge | в | High | | 10 | Midlothian Council | 68 | | | | | | 68 | | 68 | 68 | 68 | | 68 | N | 2013/14 | | 68 | | | | 68 | | | 1.360 | | 1.360 |
| Newbyres Crescent/Gore Avenue, Gorebridge | в | Medium | | 10 | Midlothian Council | 64 | | | | | | 64 | | 64 | 64 | 64 | | 64 | N | 2014/15 | | | 64 | | | | 64 | | 1 | 1.280 | 1.280 |
| D'Arcy Road, Mayfield | в | Medium | | 10 | Midlothian Council | 38 | | | | | | 38 | | 38 | 38 | 38 | | 38 | N | 2014/15 | | | 38 | | | | 38 | | | 0.760 | 0.760 |
| Open Market Buy-Backs for Newbyres Rehousing | В | Medium | | 10 | Midlothian Council | 2 | | | | | | 2 | | 2 | 2 | 2 | | 2 | N | 2015/16 | | 2 | | | 2 | | | | 0.07 | | 0.070 |
| Gorton Loan, Rosewell | в | Medium | EH24 9AB | 4 | Melville HA | 28 | | | | | | 28 | | 28 | 28 | 28 | | 28 | N | 2017/18 (est) | | | | 28 | | | | | 1 | | 0.750 0.750 |
| Wester Cowden (OTS), Dalkeith | в | Medium | | 8 | Dunedin Canmore | | 20 | | | | | 20 | | 20 | 20 | 20 | | 20 | N | 2015/16 | | 20 | | | | 20 | | f | £1.160 | | £1.160 |
| Dewar Park, Gorebridge Phase 2, Gorebridge | В | Medium | | 8 | Dunedin Canmore | | 17 | | | | | 17 | | 17 | 17 | 17 | | 17 | N | 2015/16 | | 17 | | | | 17 | | f | £0.240 | | £0.240 |
| Gorton Loan (SR Melville), Rosewell | в | Medium | | 8 | Dunedin Canmore | | 16 | | | | | 16 | | 16 | 16 | 16 | | 16 | N | 2017/18 | | | | 16 | | | | | 1 | | £1.240 £1.240 |
| Rosewell | В | High | | 4 | Millers/ Castle Rock Edinvar | 8 | | | | | | 8 | | 8 | 8 | 8 | | 8 | N | 2014/15 | | 8 | | | | 8 | | 0.100 | 0.400 | | 0.400 |
| Millerhill - Shawfair Phase 1 | В | High | | 4 | Mactaggart and Mickel/ Places for People | 15 | | | | | | 15 | | 15 | 15 | 15 | | 15 | N | 2014/15 | | 15 | | | | 15 | | | 0.870 | | 0.870 |
| Newtongrange Older People | В | High | | 4 | Castle Rock Edinvar | 24 | | | | | | 24 | | 24 | 24 | | 24 | 24 | N | 2015/16 | | 24 | | | | | 24 | | 0.500 | 1.000 | 1.500 |
| Millerhill - Shawfair Phase 2 | в | | | 4 | Mactaggart and Mickel/ Places for People | 17 | | | | | | 17 | | 17 | 17 | 17 | | 17 | N | 2016/17 | | | 17 | | | | 17 | | | 0.493 | 0.493 0.986 |
| Bonnyrigg | В | | | 4 | Castle Rock Edinvar | r 30 | | | | | | 30 | | 30 | 30 | 30 | | 30 | N | 2016/17 | | | 30 | | | | 30 | | | 0.870 | 0.870 1.740 |
| Darag/Newbattle Lodge | В | | | 4 | Castle Rock Edinvar | r 40 | | | | | | 40 | | 40 | 40 | 40 | | 40 | N | 2016/17 | | | 40 | | | | 40 | | | 1.160 | 1.160 2.320 |
| Total | | | | | | 514 | 74 | 0 | 0 | 0 | 0 | 588 | 0 0 | 588 | 588 | 552 | 36 0 | 588 | | | 105 | 229 | 210 | 44 | 2 | 245 | 297 | | 7.265 | 6.893 | 4.513 18.671 |

| SUMMARY | UNITS | UNITS | SG | RPA |
|---------|---------|-----------|---------|-------|
| | STARTED | COMPLETED | FUNDING | |
| 2015/16 | 229 | 2 | 7.265 | |
| 2016/17 | 210 | 245 | 6.893 | |
| 2017/18 | 44 | 297 | 4.513 | |
| TOTALS | 483 | 544 | 18.671 | 0.000 |

| Drop Down Table Values | | |
|------------------------|--|------------------------------------|
| Numerical Value | Geographic Code | |
| 1 | West Highland/Island Authorities/Remote/Rural Argyll | RSL - SR - Greener |
| 2 | West Highland/Island Authorities/Remote/Rural Argyll | RSL - SR - Other |
| 3 | Other Rural | RSL - SR - Greener |
| 4 | Other Rural | RSL - SR - Other |
| 5 | City and Urban | RSL - SR - Greener |
| 6 | City and Urban | RSL - SR - Other |
| 7 | All | RSL - Mid-Market Rent - Greener |
| 8 | All | RSL - Mid-Market Rent - Other |
| 9 | All | Council - SR - Green |
| 10 | All | Council -SR - Other |

STRATEGIC HOUSING INVESTMENT PLAN 2015/16 - 2019/20

AFFORDABLE HOUSING SUPPLY PROGRAMME - 2015/2020

Table 2 - Years 4 & 5 - 2018/19 - 2019/20

Local Authority: Midlothian

| PROJECT | SUB-AREA | PRIORITY | POST CODE | GEOGRAPHIC CODE | E DEVELOPER | | | U | NITS - TENUP | RE | | | U | NITS - BUI | ILT FORM | 1 | | UNIT | S - TYPE | | GREENER STANDARDS | APPROVAL DATE | | TS - SITE S | TARTS | UNITS - CO | OMPLETIONS | | SG FUNDI | ING REQUIRED | |
|-------------------------------------|----------|---------------------|-----------|-----------------|-----------------|-------------|--------------------|----------------------------|-------------------------------|-----------------------------------|-----|----------------|-------|------------------|----------|----------------|----|-------------------------|----------|---------------------------|-------------------|--|---|-------------|---------|------------|------------|----------------|----------|--------------|------------------------|
| | | Low / Medium / High | | (Numeric Value) | | Social Rent | Mid Market Rent | LCHO - Shared Equity | LCHO - Shared Ownership | LCHO - Improvement for Sale | PSR | Total Units | Rehab | Off the Shelf | NB | Total Units | | Specialist Provision | | Total Units by Type | Enter Y or N | Financial Year (Actual or Estimated | | 2018/19 | 2019/20 | 2018/19 | 2019/20 | PRE 2018/19 | 2018/19 | 2019/20 | TOTAL SG FUNDING |
| Penicuik Road, Roslin | А | Medium | EH25 9NT | 4 | Melville HA | 20 | | | | | | 20 | | | 20 | 20 | 16 | 4 | Amenity | 20 | N | 2018/19 (est) | | 20 | | | 20 | | 1.174 | 0 | 1.174 |
| Lothian Drive, Easthouses | В | Medium | EH22 4HB | 4 | Melville HA | 20 | | | | | | 20 | | | 20 | 20 | 18 | 2 | Amenity | 20 | Y | 2018/19 (est) | | 20 | | | 20 | | 0.974 | 0.200 | 1.174 |
| Gorton Loan (SR Melville), Rosewell | В | Medium | | 8 | Dunedin Canmore | | 16 | | | | | 16 | | | 16 | 16 | 16 | | | 16 | N | | | | | 16 | | | | | 0.000 |
| South East Wedge | В | Medium | | 5 | Dunedin Canmore | 30 | | | | | | 30 | | | 30 | 30 | 30 | | | 30 | Y | 2018/19 | | 30 | | | 30 | | 1.020 | | 1.020 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | - | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| | | | | | | | | | | | | 0 | | | | 0 | | | | 0 | | | | | | | | | | | 0.000 |
| Total | | | | | | 70 | 16 | 0 | 0 | 0 | 0 | 86 | 0 | 0 | 86 | 86 | 80 | 6 | 0 | 86 | | | 0 | 70 | 0 | 16 | 70 | | 3.168 | 0.2 | 3.368 |

| SUMMARY | UNITS | UNITS | SG | RPA |
|---------|---------|-----------|---------|-------|
| | STARTED | COMPLETED | FUNDING | |
| 2018/19 | 70 | 16 | 3.168 | |
| 2019/20 | 0 | 70 | 0.2 | |
| | | | | |
| TOTALS | 70 | 86 | 3.368 | 0.000 |

| | - |
|-----------------|---------------|
| Drop Down Table | |
| Values | |
| Numerical Value | |
| | |
| 1 | West Highlan |
| 2 | West Highlan |
| 3 | Other Rural |
| 4 | Other Rural |
| 5 | City and Urba |
| 6 | City and Urba |
| 7 | All |
| 8 | All |
| 9 | All |
| 10 | All |

| Geographic Code | |
|--|---------------------------------|
| | T |
| | RSL - SR - Greener |
| d/Island Authorities/Remote/Rural Argyll | RSL - SR - Greener |
| d/Island Authorities/Remote/Rural Argyll | RSL - SR - Other |
| | |
| | RSL - SR - Greener |
| | |
| | RSL - SR - Other |
| | |
| n | RSL - SR - Greener |
| | |
| n | RSL - SR - Other |
| | |
| | RSL - Mid-Market Rent - Greener |
| | |
| | RSL - Mid-Market Rent - Other |
| | |
| | Council - SR - Greener |
| | |
| | Council -SR - Other |
| | |

STRATEGIC HOUSING INVESTMENT PLAN 2015/16 - 2019/20

LOCAL AUTHORITY: Midlothian

TABLE 3 - PROJECTS FUNDED OR SUPPORTED BY SOURCES OTHER THAN THE RPA/TMDF BUDGET

| PROJECT ADDRESS | SUB-AREA | PRIORITY | POST CODE | DEVELOPER | FUNDING SUPPORT SOURCE | APPROVAL DATE | | | UNIT SIT | | | TOTAL | | UNIT | COMPLETI | ONS | | TOTAL | OTHER SG |
|-----------------|----------|----------|-----------|-----------|------------------------|----------------|---------|---------|----------|--------------|------------|--------|---------|---------|----------|---------|---|----------|-------------|
| | | | | | | | | 2015/16 | 2016/17 | 2017/18 2018 | 19 2019/20 | | 2015/16 | 2016/17 | 2017/18 | 2018/19 | | Units | FUNDING (IF |
| | | | | | | Financial Year | 2015/16 | | | | | STARTS | | | | | | Complete | APPLICABLE) |
| | | | | | | (Actual or | | | | | | | | | | | | | |
| | | | | | | Estimated) | | | | | | | | | | | | | |
| | | | | | | | | | | | | (| D | | | | | | |
| | | | | | | | | | | | | | | | | | | 0 | |
| | | | | | | | | | | | | (| D | | | | | | |
| | | | | | | | | | | | | (| h | | | | | 0 | |
| | | | | | | | | | | | | | | | | | | 0 | |
| | | | | | | | | | | | | (| 2 | | | | | 0 | |
| | | | | | | | | | | | | | | | | | | 0 | |
| | | | | | | | | | | | | (| D | | | | | | |
| | | | | | | | | | | | | | | | | | | 0 | |
| | | | | | | | | | | | | (| 0 | | | | | | |
| | | | | | | | | | | | | (| 1 | | | | | 0 | |
| | | | | | | | | | | | | , | | | | | | 0 | |
| | | | | | | | | | | | | (| D | | | | | - | |
| | | | | | | | | | | | | | | | | | | 0 | |
| | | | | | | | | | | | | (| D | | | | | | |
| | | | | | | | | | | | | (| h | | | | | 0 | |
| | | | | | | | | | | | | (| | | | | | 0 | |
| Total | | | | | | | • | | | | | | | | | | | | |
| | | | | | | | | 0 | 0 | 0 | 0 | 0 (| 0 0 | 0 0 | 0 | 0 | 0 | 0 | £0.000 |

STRATEGIC HOUSING INVESTMENT PLAN 2015/16 - 2019/20

LOCAL AUTHORITY: Midlothian

TABLE 4.1: COUNCIL TAX ON SECOND AND EMPTY HOMES

| COUNCIL TAX ON SECOND AND EMPTY HOMES | TAX RAISED | TAX USED TO SUPPORT AFFORDABLE HOUSING | TAX CARRIED FORWARD TO SUBSEQUENT YEARS |
|--|------------|---|--|
| 2012/13 | £0.139 | £0.139 | |
| 2013/14 | £0.158 | £0.158 | |
| | | | |

TABLE 4.2: DETAILS OF HOW TAX HAS ASSISTED AFFORDABLE HOUSING

| PROJECT | | 2012/13 | | 2013/14 |
|---|-------------------|---|----------|---|
| | TAX USED | DETAILS OF HOW THE TAX HAS BEEN USED TO SUPPORT AFFORDABLE HOUSING | TAX USED | DETAILS OF HOW THE TAX HAS BEEN USED TO SUPPORT AFFORDABLE HOUSING |
| The Council uses the income from borrowing required for the Counci completed by Midlothian Council. | il's New Build Pi | | | |
| Eastfield Drive Phase 1 and 2 | £0.139 | | | |
| Woodburn Court, Dalkeith | | | £0.158 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL | £0.139 | | £0.158 | |

STRATEGIC HOUSING INVESTMENT PLAN 2015/16-2019/20

LOCAL AUTHORITY: Midlothian

TABLE 5.1: DEVELOPER CONTRIBUTIONS

| DEVELOPER CONTRIBUTIONS | SUM RAISED | SUM USED TO ASSIST HOUSING | UNITS ASSISTED | SUM CARRIED FORWARD TO 2014/15 |
|----------------------------|------------|----------------------------------|-------------------|--------------------------------------|
| 2012/13 | £0.240 | £0.240 | | £0.000 |
| 2013/14 | £0.083 | £0.083 | | £0.000 |
| | £0.323 | £0.323 | £0.000 | £0.000 |

TABLE 5.2: PROJECTS ASSISTED BY DEVELOPER CONTRIBUTIONS

| PROJECT (1) | | 2012/13 | 2013 | /14 | CONTRIBUTION TYPE | | | |
|---|----------|----------------|----------|----------------|-------------------|--|--|--|
| | SUM USED | UNITS ASSISTED | SUM USED | UNITS ASSISTED | | | | |
| | | | | | | | | |
| Burnside Road, Gorebridge - Melville HA Sit | | | | | | | | |
| was completed in 2007/08 with a commitme that commuted sums would support the development of this Site. | | 32 | £0.083 | 32 | Commuted Sum | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL | £0.240 | 32 | £0.083 | 32 | | | | |

Notes
1. Project can be either direct provision of affordable housing or other assistance to affordable housing.

| Drop Down List Values |
|---------------------------|
| Affordable Housing Policy |
| Land |
| Commuted Sum |
| Section 75 |
| Other |

STRATEGIC HOUSING INVESTMENT PLAN 2015/16-2019/20

LOCAL AUTHORITY: Midlothian

TABLE 6: ADAPTATIONS

| Financial Year | Council Housing Stock | | Private Housing Stock | | Total | |
|----------------|-----------------------|--------------|-----------------------|--------------|-------------|----------------|
| | Number of | Funding | Number of | Funding | Number of | Funding |
| | Adaptations | Requirement | Adaptations | Requirement | Adaptations | Requirement |
| | | | | | | |
| 2013/14 | 117 | £89,570.140 | 130 | £99,396.900 | 247 | £188,967.04 |
| 2014/15 | 137 | £104,797.064 | 152 | £116,294.373 | 289 | £221,091.44 |
| 2015/16 | 160 | £122,612.565 | 178 | £136,064.416 | 338 | £258,676.98 |
| 2016/17 | 187 | £143,456.701 | 208 | £159,195.367 | 396 | £302,652.07 |
| 2017/18 | 219 | £167,844.340 | 244 | £186,258.580 | 463 | £354,102.92 |
| | 821 | £628,280.809 | 912 | £697,209.636 | 1,733 | £1,325,490.445 |