

Notice of Meeting and Agenda



Cabinet

Venue: T.B.C.,

Date: Tuesday, 25 May 2021

Time: 11:00

Executive Director : Place

Contact:

Clerk Name: Gordon Aitken
Clerk Telephone: 0131 271 3159
Clerk Email: gordon.aitken@midlothian.gov.uk

Further Information:

This is a meeting which is open to members of the public.

Privacy notice: Please note that this meeting may be recorded. The recording may be publicly available following the meeting. If you would like to know how Midlothian Council collects, uses and shares your personal information, please visit our website: www.midlothian.gov.uk

1 Welcome, Introductions and Apologies

2 Order of Business

Including notice of new business submitted as urgent for consideration at the end of the meeting.

3 Declaration of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

4 Minute of Previous Meeting

- 4.1 Minute of the Meeting of the Cabinet of 2 March 2021 5 - 12

5 Public Reports

- 5.1 Adult Health & Social Care Annual Performance Report 20-21 13 - 20
- 5.2 Children's Services Partnerships and Communities Annual Performance Report 20-21 21 - 28
- 5.3 Corporate Solutions Annual Performance Report 20-21 29 - 38
- 5.4 Education Annual Performance Report 20-21 39 - 44
- 5.5 Place Annual Performance Report 20-21 45 - 52
- 5.6 Midlothian Council Annual Performance Report 53 - 64
- 5.7 Balanced Scorecard Annual Report 20-21 65 - 90

Private blurb

(A) TO CONSIDER RESOLVING TO DEAL WITH THE UNDERNOTED BUSINESS IN PRIVATE IN TERMS OF PARAGRAPH 3 OF PART 1 OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973 - THE RELEVANT REPORTS ARE THEREFORE NOT FOR PUBLICATION; AND(B) TO NOTE THAT NOTWITHSTANDING ANY SUCH RESOLUTION, INFORMATION MAY STILL REQUIRE TO BE RELEASED UNDER THE FREEDOM OF INFORMATION (SCOTLAND) ACT 2002 OR THE ENVIRONMENTAL INFORMATION REGULATIONS 2004.

6 Private Reports

- 6.1 Objections to 'Disabled Parking Bay at 28 Galadale Crescent, Newtongrange - Report by Chief Officer. Place

- 3. Information relating to any particular applicant for, or recipient or former recipient of, any service provided by the authority.

7 Date of Next Meeting

The next meeting will be held on Tuesday 7 September 2021 at 11.00am