

# Notice of meeting and agenda



## Cabinet

**Venue:** Council Chambers,  
Midlothian House, Dalkeith, EH22 1DN

**Date:** Tuesday, 10 January 2017

**Time:** 11:00

**John Blair**  
Director, Resources

**Contact:**

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**Further Information:**

This is a meeting which is open to members of the public.

**Audio Recording Notice:** Please note that this meeting will be recorded. The recording will be publicly available following the meeting. The Council will comply with its statutory obligations under the Data Protection Act 1998 and the Freedom of Information (Scotland) Act 2002.

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## **1 Welcome, Introductions and Apologies**

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## **2 Order of Business**

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Including notice of new business submitted as urgent for consideration at the end of the meeting.

## **3 Declarations of Interest**

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Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest

## **4 Minutes**

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|------------|--|----------------|
| <b>4.1</b> | Minutes of Special Cabinet of 22 November 2016 | <b>5 - 10</b>  |
| <b>4.2</b> | Minutes of Cabinet of 22 November 2016         | <b>11 - 18</b> |

## **5 Public Items (Education Interest)**

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|------------|---|----------------|
| <b>5.1</b> | Inspection of Community Learning and Development in Midlothian Council - Report by Head of Education          | <b>19 - 30</b> |
| <b>5.2</b> | Procedure for Reporting of Complaints Progressed to the Scottish Public Ombudsman - Report by Chief Executive | <b>31 - 62</b> |

## **6 Public Items (No Education Interest)**

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- 6.1** Dog Control and Dog Fouling - Report by Director, Education, Communities and Economy (To Follow)
- THE CABINET IS INVITED (A) TO CONSIDER RESOLVING TO DEAL WITH THE UNDERNOTED BUSINESS IN PRIVATE IN TERMS OF PARAGRAPH 11 OF PART 1 OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973 - THE RELEVANT REPORT IS THEREFORE NOT FOR PUBLICATION; AND (B) TO NOTE THAT NOTWITHSTANDING ANY SUCH RESOLUTION, INFORMATION MAY STILL REQUIRE TO BE RELEASED UNDER THE FREEDOM OF INFORMATION (SCOTLAND) ACT 2002 OR THE ENVIRONMENTAL INFORMATION REGULATIONS 2004

## **7 Private Items (Education Interest)**

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- 7.1** Minute of Joint Consultative Group of 20 September 2016
- 11. Information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office-holders under, the authority

## **8 Private Items (No Education Interest)**

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No Private Items of Business without an Education Interest to be Discussed