

# Notice of Meeting and Agenda



## Performance, Review and Scrutiny Committee

**Venue:** Council Chambers,  
Midlothian House, Dalkeith, EH22 1DN

**Date:** Tuesday, 19 March 2019

**Time:** 11:00

### Director, Resources

#### Contact:

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Clerk Telephone: 0131 271 3158  
Clerk Email: [janet.ritchie@midlothian.gov.uk](mailto:janet.ritchie@midlothian.gov.uk)

#### Further Information:

This is a meeting which is open to members of the public.

**Recording Notice:** Please note that this meeting will be recorded. The recording will be publicly available following the meeting. The Council will comply with its statutory obligations under the Data Protection Act 1998 and the Freedom of Information (Scotland) Act 2002.

## **1 Welcome, Introductions and Apologies**

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## **2 Order of Business**

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Including notice of new business submitted as urgent for consideration at the end of the meeting.

## **3 Declaration of Interest**

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Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

## **4 Minute of Previous Meeting**

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**4.1** Minute of Meeting of 11 December 2018 5 - 12

## **5 Public Reports**

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|-------------|--|-----------|
| <b>5.1</b>  | A summary of the Care Inspectorate Inspections of Day Care of Children, June 2018 - November 2018 - Report by Acting Head of Education | 13 - 18   |
| <b>5.2</b>  | UK Exit from European Union - Update - Report by Risk Manager  | 19 - 24   |
| <b>5.3</b>  | Adult Social Care Q3 Performance Report  | 25 - 46   |
| <b>5.4</b>  | Customer and Housing Q3 Performance Report   | 47 - 60   |
| <b>5.5</b>  | Childrens Services Q3 Performance Report   | 61 - 72   |
| <b>5.6</b>  | Education Q3 Performance Report  | 73 - 94   |
| <b>5.7</b>  | Communities and Economy Q3 Performance Report  | 95 - 124  |
| <b>5.8</b>  | Commercial Operations Q3 Performance Report  | 125 - 152 |
| <b>5.9</b>  | Finance and Integrated Service Support Q3 Performance Report   | 153 - 178 |
| <b>5.10</b> | Property and Facilities Q3 Performance Report  | 179 - 202 |
| <b>5.11</b> | Midlothian Council Q3 Performance Report   | 203 - 208 |
| <b>5.12</b> | 2017/18 Local Government Benchmarking Results - Report by Chief Executive  | 209 - 262 |

## **6 Private Reports**

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No items for discussion

## **7      Date of Next Meeting**

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The next meeting will be held on Tuesday 30 April 2019 at 11.00am