Notice of Meeting and Agenda



Planning Committee

Venue: Virtual Meeting,

Date: Tuesday, 30 August 2022

Time: 13:00

Executive Director : Place

Contact:

Clerk Name:Democratic ServicesClerk Telephone:democratic.services@midlothian.gov.uk

Further Information:

This is a meeting which is open to members of the public.

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2 Order of Business

Including notice of new business submitted as urgent for consideration at the end of the meeting.

3 Declaration of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

4 Minute of Previous Meeting

4.1 Minute of meeting of the Planning Committee on 14 June 2022 5 - 14 Submitted for Approval

5 Public Reports

Non-Planning Application Reports

5.1	Planning Obligations Annual Report – 2021_2022 - Report by Chief Officer Place	15 - 32
5.2	Tree Protection in Midlothian and the Role of Trees in Mitigating Climate Change and Protecting and Enhancing Biodiversity - Report by Chief Officer Place	33 - 44
5.3	Supplementary Guidance: Low Density Rural Housing – Report by Chief Officer Place	45 - 46
5.4	Guidance on the Role of Councillors in the Consideration of Pre- Application Consultations for Major Developments - Report by Chief Officer Place	47 - 56
5.5	Pre - Application Report regarding Residential Development, the Erection of a Primary School and Associated Roads, Landscaping, Open Space, Footpath/Cycle Ways, Suds and Infrastructure on Land South East of Auchendinny, The Brae, Auchendinny, Penicuik (22/00577/PAC) – Report by Chief Officer Place	57 - 64
5.6	Pre - Application Report regarding the Erection of High School, Community Facilities, Veterinary Clinic, Formation of Sports Pitches, Car Parking and Associated Works at Land East and West of Seafield Moor Road, Bilston (22/00581/PAC) – Report by Chief Officer Place	65 - 70

Planning Application Reports

5.7 Application for Planning Permission in Principle for a Mixed Use Development Comprising Class 2 (Professional Services), Class 8 (Residential Institutions), Class 9 (Residential), Class 10 (Non-Residential Institutions) and Sui Generis (Mixed Use of Retirement Flats and Assisted Living/Extra Care Flats) Uses; Affordable Housing; and Associated Enabling Works on an Area of Open Space at the Junction of the A701 and Pentland Road, Straiton. 21/00958/PP - Report by Chief Officer Place

6 Private Reports

No items for discussion

7 Date of Next Meeting

The next meeting will be held on Tuesday 11 October at 1 pm