

Notice of meeting and agenda



Cabinet

Venue: Council Chambers,
Midlothian House, Dalkeith, EH22 1DN

Date: Tuesday, 13 June 2017

Time: 11:00

John Blair
Director, Resources

Contact:

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Further Information:

This is a meeting which is open to members of the public.

Recording Notice: Please note that this meeting will be recorded. The recording will be publicly available following the meeting. The Council will comply with its statutory obligations under the Data Protection Act 1998 and the Freedom of Information (Scotland) Act 2002.

1 Welcome, Introductions and Apologies

2 Order of Business

Including notice of new business submitted as urgent for consideration at the end of the meeting.

3 Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

4 Minutes

No Minutes to be considered at this Meeting.

5 Public Items (Education Interest)

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|------------|---|----------------|
| 5.1 | Cabinet – Membership, Terms of Reference and Allocation of Portfolios - Report by Director, Resources | 5 - 8 |
| 5.2 | Inspection of Hawthorn Children and Families Centre – Report by Head of Children's Services | 9 - 20 |
| 5.3 | Creating a World-Class Education System through Excellence and Equity: Attainment and Achievement Report, June 2017 – Report by Head of Education | 21 - 40 |
| 5.4 | Proposal for Consideration in Corporately Endorsing/Adopting Meeting the Needs of Transgender Young People Guidance, from LGBT Youth Scotland - Report by Head of Education | 41 - 86 |
| 5.5 | School Session Dates for the Academic Year 2018/19 – Report by Head of Education | 87 - 92 |
| 5.6 | Early Learning and Childcare – Expansion to 1140 hours – Blueprint Documents - Report by Head of Education | 93 - 98 |

6 Public Items (No Education Interest)

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|--------------|--|------------------|
| 6.1 | Environmental Health Food Service Plan 2017/18 - Report by Director of Education, Communities and Economy | 99 - 136 |
| 6.2 | Professional Dog Walkers' Registration Scheme - Report by Director of Education, Communities and Economy | 137 - 142 |
| 6.3 | New Build Council Housing – Local Letting Initiative - Report by Joint Director Health and Social Care | 143 - 148 |
| 6.4 | Annual Performance Reports 2016-17 | |
| 6.4.1 | Midlothian Council including the Balance Scorecard Indicators Report 2016/17 and Single Midlothian Plan 2016/17 Update | 149 - 220 |
| 6.4.2 | Adult, Social Care | 221 - 240 |
| 6.4.3 | Customer and Housing Services | 241 - 254 |
| 6.4.4 | Children's Services | 255 - 270 |

6.4.5	Communities and Economy	271 - 290
6.4.6	Education	291 - 314
6.4.7	Commerical Operations	315 - 330
6.4.8	Finance and Integrated Service Support	331 - 346
6.4.9	Property and Facilities Management	347 - 366
6.5	2015/16 Local Government Benchmarking Framework Results - Report by Chief Executive	367 - 418

THE CABINET IS INVITED (A) TO CONSIDER RESOLVING TO DEAL WITH THE UNDERNOTED BUSINESS IN PRIVATE IN TERMS OF PARAGRAPH 3 OF PART 1 OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973 - THE RELEVANT REPORT IS THEREFORE NOT FOR PUBLICATION; AND (B) TO NOTE THAT NOTWITHSTANDING ANY SUCH RESOLUTION, INFORMATION MAY STILL REQUIRE TO BE RELEASED UNDER THE FREEDOM OF INFORMATION (SCOTLAND) ACT 2002 OR THE ENVIRONMENTAL INFORMATION REGULATIONS 2004.

7 Private Items (Education Interest)

No private reports with an education interest to be discussed at this meeting.

8 Private Items (No Education Interest)

- 8.1** Objections to Proposed Disabled Person's Parking Place Parking Bay at 2 Monksrig Road, Penicuik - Report by Head of Commercial Operations
- 3. Information relating to any particular applicant for, or recipient or former recipient of, any service provided by the authority.