

# Notice of Meeting and Agenda



## Midlothian Council

**Venue:** Council Chambers/Hybrid,  
Midlothian House, Dalkeith, EH22 1DN

**Date:** Tuesday, 26 March 2024

**Time:** 10:30

**Executive Director : Place**

**Contact:**

Clerk Name: Democratic Services

Clerk Telephone:

Clerk Email: [democratic.services@midlothian.gov.uk](mailto:democratic.services@midlothian.gov.uk)

**Further Information:**

This is a meeting which is open to members of the public.

**Privacy notice: Please note that this meeting may be recorded. The recording may be publicly available following the meeting. If you would like to know how Midlothian Council collects, uses and shares your personal information, please visit our website: [www.Midlothian.gov.uk](http://www.Midlothian.gov.uk)**

## **1 Welcome, Introductions and Apologies**

---

## **2 Order of Business**

---

Including notice of new business submitted as urgent for consideration at the end of the meeting.

## **3 Declaration of Interest**

---

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

## **4 Deputations**

---

No items for discussion

## **5 Minutes**

---

No items for discussion

## **6 Questions to the Council Leader**

---

No items for discussion

## **7 Motions**

---

No items for discussion

## **8 Public Reports**

---

- |            |  |        |
|------------|--|--------|
| <b>8.1</b> | Review of the Scheme for the Establishment of Community Councils, report by Executive Director Children, Young People and Partnerships | 3 - 54 |
|------------|--|--------|

## **9 Private Reports**

---

No items for discussion

## **10 Date of Next Meeting**

---