Finance and Integrated Resources Directorate

Service Support
Midlothian Council
Midlothian House
Buccleuch Street
Dalkeith

EH22 1DN

Director John Blair

# Midlothian

#### **NOTICE OF MEETING**

#### PLANNING COMMITTEE

**Venue: Council Chambers** 

Midlothian House Buccleuch Street

**Dalkeith** 

Date: Tuesday 3 March 2015

Time: 2.00 pm

## JOHN BLAIR Director, Resources

Audio Recording Notice: Please note that this meeting will be recorded. The recording will be publicly available following the meeting, including publication via the internet. The Council will comply with its statutory obligations under the Data Protection Act 1998 and the Freedom of Information (Scotland) Act 2002.

### **AGENDA**

- 1 Apologies.
- 2 Order of Business including notice of new business submitted as urgent for consideration at the end of the meeting.
- 3 Declarations of Interest.
- 4 Minutes of Meeting of 13 January 2015 (Circulated: Pages 3 6).
- Major Applications: Applications Currently Being Assessed and Other Developments at Pre-Application Consultation Stage Report by Head of Communities and Economy (Circulated: Pages 7 11).
- Appeals and Local Review Body Decisions Report by Head of Communities and Economy (**Circulated: Pages 13 19**).
- 7 Confirmation of Tree Preservation Orders Reports by Head of Communities and Economy -
  - (a) Rosemay Farm, Leadburn, Penicuik (**Circulated: Pages 21 23**); and
  - (b) Land Adjacent to former Laidlaw and Fairgrieve site, Thornybank, Dalkeith (Circulated: Pages 25 27).

- 8 Pre Application Consultation Report by Head of Communities and Economy:-
  - Proposed Energy Recovery Centre and Integrated Waste Recovery Facilities at Land at the Former Marshalling Yard at Millerhill (14/00934/PAC) (**Circulated: Pages 29 33**).
- 9 Application for Planning Permission Considered at a Previous Meeting Report by Head of Communities and Economy

Erection of 290 Dwellinghouses, Provision of Land for Business Park, Formation of Associated Access Roads and Sustainable Urban Drainage (SUDS) at Land to the South of Gorton Loan, Rosewell (14/00518/DPP) (Circulated: Pages 35 - 61).

### **24 February 2015**