

# Notice of Meeting and Agenda



## Performance, Review and Scrutiny Committee

**Venue:** Council Chambers,  
Midlothian House, Dalkeith, EH22 1DN

**Date:** Monday, 12 December 2022

**Time:** 11:00

**Executive Director : Place**

**Contact:**

Clerk Name: Democratic Services  
Clerk Telephone:  
Clerk Email: [democratic.services@midlothian.gov.uk](mailto:democratic.services@midlothian.gov.uk)

**Further Information:**

This is a meeting which is open to members of the public.

**Privacy notice:** Please note that this meeting may be recorded. The recording may be publicly available following the meeting. If you would like to know how Midlothian Council collects, uses and shares your personal information, please visit our website: [www.midlothian.gov.uk](http://www.midlothian.gov.uk)

## **1 Welcome, Introductions and Apologies**

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## **2 Order of Business**

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Including notice of new business submitted as urgent for consideration at the end of the meeting.

## **3 Declaration of Interest**

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Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

## **4 Minute of Previous Meeting**

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| <b>4.1</b> | Minute of the Meeting of 20 September 2022 submitted for approval | 3 - 8  |
| <b>4.2</b> | Action Log  | 9 - 10 |

## **5 Public Reports**

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|------------|--|----------|
| <b>5.1</b> | Inspection of Newbyres Village Care Home - Joint Director Health and Social Care Partnership | 11 - 14  |
| <b>5.2</b> | Adult Health and Social Care Q2 Performance Report 2022/23                                   | 15 - 20  |
| <b>5.3</b> | Children Services, Partnerships and Communities Q2 Performance Report 2022/23                | 21 - 28  |
| <b>5.4</b> | Corporate Solutions Q2 Performance Report 2022/23  | 29 - 46  |
| <b>5.5</b> | Education Q2 Performance Report 2022/23  | 47 - 64  |
| <b>5.6</b> | Place Q2 Performance Report 2022/23  | 65 - 82  |
| <b>5.7</b> | Midlothian Council Q2 Performance Report 2022/23   | 83 - 90  |
| <b>5.8</b> | Half Year Balanced Scorecard   | 91 - 102 |

## **6 Private Reports**

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No Private Business for discussion

## **7 Date of Next Meeting**

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