

21 February 2013

To: All Members of the Cabinet
and Religious Representatives

Dear Sir/Madam

Cabinet – Tuesday 26 February 2013 at 10.00am

I refer to the Agenda for the above meeting, which was issued on 18 February 2013 and now enclose herewith:-

ADDITIONAL ITEMS

Item No 9A Environmental Health Food Service Plan – Report by Acting Director, Communities and Wellbeing
(Circulated: Pages A1 – A23);

Item No 9B Appointment of Head of Education – Report by Director, Education and Children's Services (Circulated: Pages A25 – A27); and

THE COUNCIL IS INVITED (A) TO CONSIDER RESOLVING TO DEAL WITH THE UNDERNOTED BUSINESS IN PRIVATE IN TERMS OF PARAGRAPHS 6 AND 9 OF PART 1 OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973 - THE RELEVANT REPORT THEREFORE IS NOT FOR PUBLICATION; AND (B) TO NOTE THAT NOTWITHSTANDING ANY SUCH RESOLUTION, INFORMATION MAY STILL REQUIRE TO BE RELEASED UNDER THE FREEDOM OF INFORMATION (SCOTLAND) ACT 2002 OR THE ENVIRONMENTAL INFORMATION REGULATIONS 2004.

Item No 13 National Performance Centre for Sport Bid Submission - Report by Director, Corporate Resources (Circulated: Pages A29 – A33).

Yours faithfully

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Legal and Secretariat Manager

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